

Contact: Jacqui Hurst Cabinet Secretary Direct: 020 8379 4096 or Ext:4096 e-mail: jacqui.hurst@enfield.gov.uk

# THE CABINET

## Wednesday, 12th December, 2018 at 7.15 pm in the Conference Room, Civic Centre, Silver Street, Enfield, EN1 3XA

### Membership:

Councillors : Nesil Caliskan (Leader of the Council), Daniel Anderson (Deputy Leader of the Council), Yasemin Brett (Cabinet Member Public Health), Alev Cazimoglu (Cabinet Member for Health & Social Care), Guney Dogan (Cabinet Member for Environment), Achilleas Georgiou (Cabinet Member for Children's Services), Nneka Keazor (Cabinet Member for Community Safety & Cohesion), Dino Lemonides (Cabinet Member for Housing), Mary Maguire (Cabinet Member for Finance & Procurement) and Ahmet Oykener (Cabinet Member for Property and Assets)

### Associate Cabinet Members

Note: The Associate Cabinet Member posts are non-executive, with no voting rights at Cabinet. Associate Cabinet Members are accountable to Cabinet and are invited to attend Cabinet meetings.

Dinah Barry (Associate Cabinet Member – Non Voting), George Savva MBE (Associate Cabinet Member – Non Voting) and Ahmet Hasan (Associate Cabinet Member – Non Voting)

# NOTE: CONDUCT AT MEETINGS OF THE CABINET

Members of the public and representatives of the press are entitled to attend meetings of the Cabinet and to remain and hear discussions on matters within Part 1 of the agenda which is the public part of the meeting. They are not however, entitled to participate in any discussions.

## AGENDA – PART 1

### 1. APOLOGIES FOR ABSENCE

### 2. DECLARATION OF INTERESTS

Members of the Cabinet are invited to identify any disclosable pecuniary, other pecuniary or non pecuniary interests relevant to items on the agenda.

### 3. **DEPUTATIONS**

To note, that no requests for deputations have been received for presentation to this Cabinet meeting.

# 4. ENFIELD SAFEGUARDING CHILDREN BOARD ANNUAL REPORT 2017/18 (Pages 1 - 38)

A report from the Executive Director – People is attached. (Non key) (Report No.120)

(7.20 – 7.30 pm)

### 5. ENFIELD SAFEGUARDING ADULTS STRATEGY 2018-23 AND SAFEGUARDING ADULTS ANNUAL REPORT 2017/18 (Pages 39 - 126)

A report from the Executive Director – People is attached. (Key decision – reference number 4781)

(Report No.121) (7.30 – 7.40 pm)

# 6. BUDGET 2019/20 UPDATE AND PHASE 3 SAVINGS AND INCOME GENERATION PROPOSALS (Pages 127 - 142)

A report from the Director of Finance is attached. (Key decision – reference number 4745)

(Report No.122) (7.40 – 7.50 pm)

### 7. QUARTERLY CORPORATE PERFORMANCE REPORT (Pages 143 - 162)

A report from the Director of Finance is attached. (Non key)

(Report No.123) (7.50 – 8.00 pm) 8. TENDER AWARD CONTRACT FOR THE PROVISION OF AGENCY WORKERS - SUPPLYING ALL JOB CATEGORIES (EXCLUDING SCHOOLS) (Pages 163 - 170)

A report from the Director of Law and Governance is attached. (Report No.125, agenda part two also refers) (Key decision – reference number **4720**)

(Report No.124) (8.00 – 8.10 pm)

### 9. CONSTRUCTION CHARTER

A report from the Director of Law and Governance will be circulated as soon as possible. (Non key)

(Report No.126) (8.10 – 8.20pm) TO FOLLOW

#### 10. CABINET AGENDA PLANNING - FUTURE ITEMS (Pages 171 - 176)

Attached for information is a provisional list of items scheduled for future Cabinet meetings.

#### **11. MINUTES** (Pages 177 - 190)

To confirm the minutes of the previous meeting of the Cabinet held on 14 November 2018.

#### 12. DATE OF NEXT MEETING

To note that the next Cabinet meeting is scheduled to take place on Wednesday 23 January 2019 at 7.15pm.

### 13. EXCLUSION OF THE PRESS AND PUBLIC

To consider passing a resolution under Section 100(A) of the Local Government Act 1972 excluding the press and public from the meeting for the items of business listed on part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006). (Members are asked to refer to the part 2 agenda)